Roll No. Signature of Invigilator

University of Patanjali Examination March – 2021

B.A. with Yoga Science, Semester : Third B.Sc. Yoga Science, Semester : Third English Communicative English

Time: 3 Hours

Note: This paper is of seventy (70) marks divided into two (02) sections A, and B. Attempt the questions contained in these sections according to the detailed instructions given therein.

Section - A

(Long Answer Type Questions)

- Note: Section 'A' contains five (05) long-answer-type questions of fifteen (15) marks each. Attempt any **three** questions. (3×15=45)
 - 1. Explain all phantom warnings of danger received by the Signalman.
 - 2. Explain the central theme of "Walt Disney".
 - **3.** Write about the conflicting theories on God by the Brahmin, the Catholic and the Jew.
 - 4. Explain the sarcastic and ironical nature of the story "The Martyr's Corner".
 - **5.** "The higher a man's conception of God, the better he will know him and cumulate or imitate his goodness. Thus, don't judge anyone, don't criticize anyone's beliefs. If you are a true man of God, you won't try to convert people, you'll accept them the way they are." Explain the conclusion given by the Chinaman.

Section - B

(Short Answer Type Questions)

- Note: Section 'B' contains Seven (07) short-answer-type questions of five (05) marks each.
Attempt any five (05) questions.(5×5=25)
 - **1.** Who is the Red Slayer in Emerson's Brahma?
 - 2. Explain the actions of the father of the speaker in the poem "Night of the Scorpion".
 - **3.** Write an article on "Devbhoomi Uttarakhand". You are Naveen/Rashi.
 - 4. What is the difference between the village and the city in Vanka's life?
 - **5.** How was the poet "Brahma" in the poem?
 - 6. Explain the death of Dukhi in the story "Sadgati".
 - **7.** You are Harshita/Harsh of 12, Sevanagar, Pune. You want to sell your house as you are shifting to another city for work. Draft a suitable advertisement to be published in the Pune Tunes under the classified columns.

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Paper Code BA-CE-03 BS-CE-03

Max. Marks: 70