**Form-1 for Faculty Positions**

**(Professor, Associate Professor and Assistant Professor)**

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| Post Applied For : |  | Photo |
| Functional Area : |  |
| Specific Subject Area's Description : |  |

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| **Section – A** | |
| Full Name (In Block Letters) |  |
| Date Of Birth |  |
| Father's / Spouse Name |  |

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| --- | --- | --- | --- |
| Address for Mailing | | Permanent Address | |
| Address Line1: |  | Address Line1: |  |
| * Address Line2: |  | * Address Line2: |  |
| * Pin Code: |  | * Pin Code: |  |
| Telephone No.  (With STD Code) |  | * Telephone No. * (With STD Code) |  |

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| Contact Details | | | | | |
| Mobile No. | |  | * Email Address |  | |
| Gender | |  | * Marital Status * (Married / Unmarried) |  | |
| Nationality | |  | * State of Domicile |  | |
| Category (SC/ST/OBC/Gen/PwD) | |  | | | |
| Present Employer | |  | | | |
| **Section – B** | | | | | |
| **Category I : Teaching, Learning And Evaluation Relation Activities** | | | | | |
| Educational Qualifications \* | | | | | |
| Examination / Degree | Name of Board/College/University | | % of Marks | Subject (s) | Year of Passing/ award |
| PhD |  | |  |  |  |
| Post Graduation |  | |  |  |  |
| Graduation |  | |  |  |  |
| XII |  | |  |  |  |
| X |  | |  |  |  |
| Others |  | |  |  |  |
| Others |  | |  |  |  |
| \* Attach supporting documents. | | | | | |

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| Whether Ph.D. awarded (Yes / No) |  |
| Title of Ph.D. thesis awarded |  |
| Whether qualified UGC/CSIR NET/SLET/SET/ARS (Yes / No) |  |

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| Details of Employment Experience(In chronological order starting with the most recent) | | | | | |
| Name of Employer/Status of Institute/University (Govt. /Quasi Govt./Autonomous etc.) | Post held/Designation | Period of Employment | | Basic salary last drawn, pay scale and Grade Pay | Nature of duties |
| From | To |
|  |  |  |  |  |  |
| \* Attach supporting documents. | | | | | |

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| Summary of Experience/Performance | | | | |
| Teaching Experience | From | To | Total | |
| Years | Months |
| Under Graduate |  |  |  |  |
| Post Graduate |  |  |  |  |
| Total Teaching Experience |  |  |  |  |
| Short term/ Continuing Education/Specialist Courses conducted |  |  |  |  |
| \* Attach supporting documents. | | | | |

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| Research Experience | | | | |
| Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree | From | To | Years | Months |
|  |  |  |  |
| \* Attach supporting documents. | | | | |

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| CATEGORY II : CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES Co-curricular, extension and professional development related activities | | |
| 1) | Student related co-curricular, extension and field based activities and counselling. | |
| Description | |  |

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| 2) | Contribution to corporate sector-management of the department and institution through participation in academic and administrative committees and responsibilities. | |
| Description | |  |

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| CATEGORY III : RESEARCH AND ACADEMIC CONTRIBUTION RESEARCH PUBLICATIONS | | | | |
| 1). Books – Self authored/co-authored/edited | | | | |
| Title of the Book(s) | Whether Sole Author or Co-author | Name of Publisher (with city/country) | Moth & year of publication | ISBN/ISSN No. |
|  |  |  |  |  |
| \* Attach supporting documents. | | | | |

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| 2). Chapters contributed in edited books | | | | | |
| Title of Chapter(s) | Title of the Book(s) | Whether Sole Author or Co-author | Name of Publisher (with city/country) | Moth & year of publication | ISBN/ISSN No. |
|  |  |  |  |  |  |
| \* Attach supporting documents. | | | | | |

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| 3). Research/Articles/Papers published in Journals/Periodicals/Conference proceedings/Newspapers | | | | | | | |
| Title of research article/paper(s) | Name of journal | Whether Sole Author or Co-author | Month & year of publication, volume, no. & page nos. | Whether Referred/non-referred | ISBN/ISSN No. | Level (Int./Nat./State/Local | NAAS Rating/Impact Factor |
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| \* Attach supporting documents. | | | | | | | |

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| Research Projects Undertaken :(other than that for a research degree) | | | | | | | |
| Title/ Subject of Research Project(s) | Project Type | Date of commencement | Date of Completion | Total Grants/Funding received (Rs.) | Name of Sponsoring/Funding Agency | Whether Outcome/Outputs sent to Sponsoring Govt. Agency | Whether final report published as monograph book |
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| \* Attach supporting documents. | | | | | | | |

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| Papers presented in Regional/National and International Seminars/Conferences/Workshop/Symposium. Indicate whether the Conference Proceedings are published. | | | | |
| Title/Subject of paper presented | Subject of Conference/ Seminar/ Symposium/ Workshop | Organizing Institution/ and Name of City /Country | Duration From / To | Whether the proceedings published Yes/No |
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| \* Attach supporting documents. | | | | |

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| Other Miscellaneous Information | |
| 1). Membership/Fellowship of other institutions/professionals societies : | |
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| 2). Other activities/Responsibilities : | |
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| 3). Any other relevant information, if not given above : | |
|  | |
| 4). Has there been any break in your academic career ? If so, give details. : | |
|  | |
| 5). Have you been punished during your studies at College/University ? If so, give details : | |
|  | |
| 6). Have you been punished during your services or convicted by a court of law ? If so, give details. : | |
|  | |
| 7). Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed ? If yes, give details in a separate sheet. : | |
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| 8). Name and Addresses of Two references | |
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| \*Recommendations from two Referees, not related to the applicants. | |

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| Declaration to be Signed By The Candidate: I hereby declare that the information given by me in the Form-1 is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation. | |
| Place: |  |
| Date: | (Signature) |